PTO/SB/22 (12-04)
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|---|--|---|--|--|
| PETITION FOR EXTENSION OF TIME UNDER 37 (| Docket Number (Optional) | | | |
| FY 2005 (Fees pursuant to the Consolidated Appropriations Act, 200 | 107262.199US1 (7090/USA/P01/NBD OPTICS) | | | |
| Application Number 10/623,665-Conf. #5061 | | Filed July 21, 2003 | | |
| For OPTICAL-READY WAFERS | | | | |
| Art Unit 2813 | | Examiner | E. J. Kielin | |
| This is a request under the provisions of 37 CFR 1.136(dentified application. The requested extension and fee are as follows (check | | | | |
| | <u>Fee</u> | Small Entity Fee | | |
| One month (37 CFR 1.17(a)(1)) | \$120 | \$60 | <u> </u> | |
| Two months (37 CFR 1.17(a)(2)) | \$450 | \$225 | \$ | |
| X Three months (37 CFR 1.17(a)(3)) | \$1020 | \$510 | \$ 1,020.00 | |
| Four months (37 CFR 1.17(a)(4)) | \$1590 | \$795 | \$ | |
| Five months (37 CFR 1.17(a)(5)) | \$2160 | \$1080 | \$ | |
| Applicant claims small entity status. See 37 CF | R 1.27. | | | |
| A check in the amount of the fee is enclosed. | | | | |
| Payment by credit card. Form PTO-2038 is atta | ched. | | | |
| The Director has already been authorized to cha | arge fees in this | application to a Deposi | t Account. | |
| I am the applicant/inventor. assignee of record of the entire in Statement under 37 CFR 3.7 | interest. See 37 73(b) is enclosed | I. (Form PTO/SB/96). | | |
| attorney or agent of record. Reg | | | | |
| Hegistration number if acting under | er 37 CFR 1.34 | 32,590 | <u> </u> | |
| Lu Vill | | | 18, 2005 | |
| Signature | | | ate | |
| Eric L. Prahl Typed or printed name | | | 26-6000 e Number | |
| NOTE: Signatures of all the inventors or assignees of record of the ent than one signature is required, see below. | ire interest or their rep | • | * | |
| Total of 1 forms are submitted | i . | | | |
| | | | | |
| I hereby certify that this correspondence is being deposited with an envelope addressed to: Commissioner for Patents, P.O. Box Dated: October 18, 2005 Signature | the U.S. Postal Ser 1450, Alexandria, V | vice with sufficient postage /A 22313-1450, on the dat //////////////////////////////////// | | |
| S1DOCS 5340051v1 | 1 / | 1.0 | as First Class Mail, in e shown below. | |

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| an envelone : | addressed to: C | ommissioner for | Patents P.C. | Box 1450. | Alexandria. | VA 2231 | 3-1450, on | the date sho | wn below | i. |

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AMENDMENT TRANSMITTAL LETTER

Docket No. 107262.199US1 7090/USA/P01/NBD/OPTICS

| | | | | J | (| |
|---|---|---|-----------------------------------|--|------------------|----------------|
| Application No. 10/623,665-Conf. #5061 | | Filing Date Examiner July 21, 2003 E. J. Kielin | | | Art Unit 2813 | |
| Applicant(s): Law | | | | - | | |
| nvention: OPTICA | AL-READY W | AFERS | | | | |
| Transmitted herev | | THE COMMI | | | | |
| The fee has been | | | | • • | | |
| | | CLAIM | S AS AMENI | DED | | |
| | Claims Remaining After Amendment | Highest Number Previously Paid | Number Extra Claims Present | Rate | | |
| Total Claims | 12 | - 35 = | | х | | |
| Independent Claims | 1 | - 3 = | | x | | |
| Multiple Depend | lent Claims (ch | eck if applicabl | ie) | | | |
| Other fee (pleas | Other fee (please specify): Extension for response within third month | | | | | |
| TOTAL ADDIT | IONAL FEE F | OR THIS AME | NDMENT: | | | 1,020.00 |
| x Large Entity | | | | Small Entity | , | |
| | al fee is require | ed for this ame | ndment. | | | |
| × Please charg | • | count No | 08-0219 <u>i</u> i | in the amount of $\$ _ | 1,020 |).00 . |
| A check in th | he amount of \$ | <u></u> | to cover | r the filing fee is enc | losed. | |
| | credit card. Fo | | | - | | |
| X The Director | | horized to char | rge and credit | t Deposit Account N | lo. <u>08</u> | 8-0219 |
| x Credit a | ny overpaymer | nt. | | | | |
| Charge a | ary additional fil | ling or application | on processing | fees required under 3 | 37 CFR 1. | .16 and 1.17. |
| /C. m.C | 1. Q | | | Dated: | October | 18, 2005 |
| Eric L. Prahl Attorney Reg. N | No.: 32,590 | | | | | |
| WILMER CUTL 60 State Street Boston, Massa (617) 526-6000 | t Ichusetts 0210 O | 09 | | | | |
| I hereby certify that thi an envelope addresse shown below. | is correspondence in ad to: MS Amendme | ent, Commissioner | r for Patents, P.O. | stal Service with sufficient p Box 1450, Alexandria, VA | 4 22313-1450 | o, on the date |
| Dated: October 18, 20 |)05 | Signature: <u>U</u> | durem | WIVVO (Mar | ureen Divito) | 1 |